

## AGENDA FOR

## OVERVIEW AND SCRUTINY COMMITTEE

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**To: All Members of Overview and Scrutiny Committee**

**Councillors:** R Caserta (Chair), T Cummings,  
E Fitzgerald, M Hankey, J Harris, M James, Leach,  
R Skillen, S Smith, J Walker and S Wright

Dear Member/Colleague

### Overview and Scrutiny Committee

You are invited to attend a meeting of the Overview and Scrutiny Committee which will be held as follows:-

<b>Date:</b>	Wednesday, 14 February 2018
<b>Place:</b>	Bury Town Hall
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES**

### **2 DECLARATIONS OF INTEREST**

Members of the Overview and Scrutiny Committee are asked to consider whether they have an interest in any matters on the agenda and, if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

A period of 30 minutes has been set aside for members of the public to ask questions on matters considered at the last meeting and set out in the minutes or on the agenda for tonight's meeting.

### **4 MONTH 9 2018/2019 CORPORATE FINANCIAL MONITORING REPORT** *(Pages 1 - 32)*

A report from the Cabinet Member for Finance and Housing is attached.

### **5 REVENUE BUDGET & CAPITAL PROGRAMME 2018/2019. TO 2019/2020** *(Pages 33 - 102)*

A report from the Cabinet Member for Finance and Housing is attached

### **6 HOUSING REVENUE ACCOUNT 2018/2019** *(Pages 103 - 122)*

A report from the Cabinet Member for Finance and Housing is attached.

### **7 TREASURY MANAGEMENT STRATEGY 2018/2019** *(Pages 123 - 146)*

A report from the Cabinet Member for Finance & Housing is attached.

### **8 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.